BATH COUNTY SCHOOL BOARD

| AGENDA ITEM: IN | IFORMATION { X } | ACTION { } | CLOSED MEETING { } |
|-----------------|------------------|------------------|--------------------|
| | | | |
| SUBJECT: | STUDENT REPRESE | NTATIVE'S REPORT | |

February 4, 2014......AGENDA ITEM: <u>13-14</u>: 9.